

PROCEEDINGS

OF THE

Harmony Baptist Association,

HELD WITH

MT. ZION BAPTIST CHURCH,

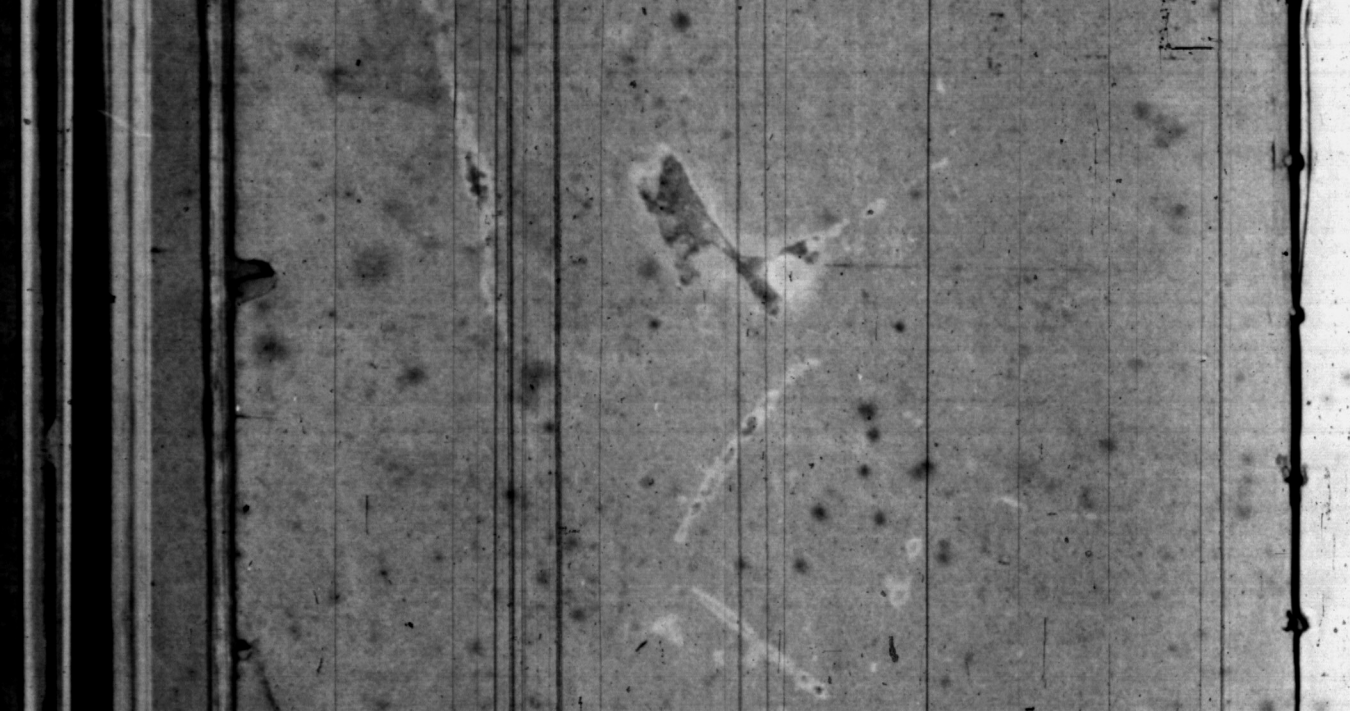
LEAKE COUNTY, MISSISSIPPI,

October 3rd, 4th, 5th and 6th, 1874.

JACKSON, MISS.:

PRINTED AT THE CLARION STEAM PRINTING ESTABLISHMENT.

1875.



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MINUTES.

SATURDAY'S PROCEEDINGS.

HIGH HILL, LEAKE CO., MISS., OCTOBER 3d, 1874.

The Harmony Baptist Association met this day in her Twenty-fifth Annual meeting, with the Mt. Zion Church, pursuant to her last adjournment.

The regular appointed Elder, P. H. Bilbro, preached the Introductory, from II. Corinthians, Chap. iii, Verse 17, at the conclusion of which the body adjourned to 2 o'clock P. M.

AFTERNOON SESSION.

2 O'CLOCK, P. M.

The Association now convened and was called to order by the Moderator, Elder T. E. Morris.

Brethren Denson and Kelly were appointed Reading Clerks. Letters were read from twenty churches, and the names of delegates enrolled. The body now proceeded to election of officers. Elders O. F. Breeland and J. A. Bates were appointed tellers, who, at the conclusion of the balloting, announced officers elect as follows:

MODERATOR.—Elder T. E. Morris.

CLERK.—Bro. J. N. Denson.

TREASURER.—Bro. H. Collier.

Bro. Denson asked to be excused from serving as Clerk, where-

upon, by motion, the next highest on the ballot was declared elected and installed as Clerk. The tellers announced Bro. Berry Bilbro, who thereupon assumed the duties of the position.

Bro. H. Collier not being a member of the body, by motion the rules were suspended and Bro. Collier installed as Treasurer.

It was announced that Elder A. J. Cockroft would preach at the stand at this hour.

A petitionary letter from Stump Bridge Church, Madison County, was presented, asking membership into this body, by virtue of compromise, by the convention, and parties at variance, at Jerusalem Church, in August last. Bro. D. J. Barnett, in behalf of the Doakes Creek Church, objected to her reception on the grounds that she was disorderly in practice, in that she had received members since her organization into her fellowship, who were baptized by Elder T. D. Gwyn, at the instance of the Wailes' party of Doakes Creek Church, during the existence of the difficulties in the said Doakes Creek Church, which he declared to be alien baptism. Also, at the request of the said Wailes' party, Elders T. D. Gwyn and Wm. McMurtray had ordained two of said party to the Deaconship. After some discussion, the body deferred the further consideration of this subject to 9½ o'clock, Monday morning, and the same made the special order for that hour.

Elders O. F. Breeland and J. A. Bates, with package of minutes, were received and welcomed to seats as messengers from the Mt. Pisgah Baptist Association.

APPOINTMENT OF COMMITTEES.

The following committees were announced by the Moderator:

On Preaching.—O. H. Parker, Wm. S. Cockroft, and the deacon of this (Mt. Zion) Church.

Finance.—W. S. Rushing, W. C. Sessums, G. White.

Order of Business.—T. H. Boyd, J. N. Denson, J. M. Kelly.

Correspondence.—W. S. Rushing, P. H. Bilbro, A. J. Tripp.

Nominations.—M. B. Maum, F. C. Davis, A. J. Cockroft.

Sunday Schools.—D. J. Barnett, W. R. Graves, A. Parker.

Ministerial Education.—Wm. McMurtray, W. W. Stewart, Thos. Lochala.

Publications.—J. G. Shearer, Dr. Watts, S. Holliday.

Queries and Requests.—R. G. Barrett, J. E. Pearson, E. Williamson.

Missions.—J. M. Pearson, G. W. Davis, Green Allen.

State of Religion.—Jno. T. Newburn, Benj. Brantley, J. F. Kernop.

The body now adjourned to 9 o'clock Monday morning.

SABBATH EXERCISES.

At 11 o'clock A. M., Elder Maum preached at the house, and Elder Morris at the stand. At the conclusion of the services each took up a collection from their respective congregations, aggregating the amount of \$20 50 for the benefit of Elder R. Crenshaw.

At 2 o'clock P. M., Elder Hatsell preached at the house, and Elder Breeland at the stand, we hope with good effect.

MONDAY'S PROCEEDINGS.

MONDAY MORNING, 9 O'CLOCK, OCT. 4, 1874.

The body was convened pursuant to adjournment. The roll was called and delegates answered to their names.

Brother Robert Redding presented himself and was received as Messenger and welcomed to a seat from the Springfield Baptist Association.

The Committee on preaching announced that Elder J. A. Bates would preach at the stand at 11 o'clock, A. M.

On motion, a Committee on Obituaries was raised, consisting of R. G. Barrett, M. B. Maum, G. W. Davis.

The special order of the day was now taken up, viz: The Stamp Bridge Church application; whereupon, the previous

question was moved and sustained, and the body proceeded to vote by ayes and nays, with the following result:

AYES.—R. S. Watts, S. Holliday, A. J. Cockroft, W. S. Cockroft, J. A. Cockroft, F. Rotten, W. W. Stewart, S. C. Blailock, R. G. Barrett, J. F. Kernop, W. F. McDaniel, J. N. Denson, F. S. Hill, J. L. Shackelford, W. B. Brantley, W. W. Thomas, J. Newburn, W. S. Rushing, J. R. Troutman, J. G. Shearer, Green Allen, J. M. Merchant, W. R. Graves, J. M. Mooney, S. M. Davis, Thos. Lochala, Wm. McMurtray, R. W. Lacey—28.

NAYS.—J. C. Wallace, W. R. McCurdy, D. J. Barnett, J. N. Nichols, A. Parker, J. M. Kelly, G. White, A. J. Tripp, J. E. Pearson, W. C. Sessums, O. H. Parker, S. S. Brasswell, J. M. Pearson, E. Williamson, G. W. Davis, T. H. Boyd, P. H. Bilbro, M. B. Maum—18.

The point of order was taken that this being a case of fellowship required a unanimous vote; the affirmative dissenting, that this being a peculiar case, in that the existence of the Stump Bridge Church was in compliance with the terms of Compromise effected between the "Barnett" and "Wailes" parties of the original Doake's Creek Church, a majority only was requisite.

The Chair decided, a unanimous vote would be necessary—an appeal was taken and the decision of the chair over-ruled.

Whereupon the previous question was moved and sustained, and the body proceeded to vote by ayes and nays, with the following result:

AYES.—B. S. Watts, S. Holliday, A. J. Cockroft, W. S. Cockroft, J. A. Cockroft, F. Rotten, W. W. Stewart, S. C. Blailock, R. G. Barrett, J. F. Kernop, W. F. McDaniel, J. N. Denson, F. S. Hill, J. Shackelford, W. B. Brantley, W. W. Thomas, I. Newburn, W. S. Rushing, J. R. Troutman, J. G. Shearer, Green Allen, J. M. Merchant, W. R. Graves, J. M. Mooney, S. M. Davis, Thomas Lochala, Wm. McMurtray, W. R. Lacey—28.

NAYS.—J. C. Wallace, W. R. McCurdy, D. J. Barnett, I. N. Nichols, A. Parker, J. M. Kelley, G. White, A. J. Tripp, J. E. Pearson, W. C. Sessums, O. H. Parker, S. S. Brasswell, J. M. Pearson, E. Williamson, G. W. Davis, T. H. Boyd, P. H. Bilbro, M. B. Maum.—18.

NOT VOTING.—F. C. Davis, T. E. Morris, B. Bilbro—3.

The negative now raised the point of order, this being a case of fellowship, required a unanimous vote. The affirmative dissenting, this being a peculiar case, in that the existence of the Stump Bridge Church was due to the compliance with the terms of compromise effected by the convention, convened at Jerusalem last August, to consider the difficulty in the Doakes Creek Church—to which the "Barnett" and "Wailes parties" of the original Doakes Creek Church were fully committed, and hence, required only a majority to receive the Stump Bridge Church.

The Chair decided a unanimous vote was necessary to receive the Stump Bridge Church, whereupon an appeal was taken from his decision and the same overruled. The voting occurring by ayes and nays—nineteen voting to sustain the ruling and twenty-eight against.

(NOTE.—The vote occurring here was identically the same as before, except Bro. F. C. Davis voted to sustain the ruling.—CLERK.)

The Moderator thereupon declared the Stump Bridge Church a member of this body.

Brother Boyd arose and requested a letter of dismission from this body, and also that Bro. G. W. Davis and himself be excused from further attendance on the body—all of which was granted.

The following resolution was now adopted:

Resolved, That no member be allowed to speak more than ten minutes for each time, to the subject now before the body.

The body now adjourned to 3 o'clock P. M.

AFTERNOON SESSION.

The body convened according to adjournment. Elder P. H. Bilbro arose and announced that the delegates from the following churches would withdraw from the body, viz: Rehobeth, Good Hope, Leake, Bethlehem, Hayes Creek, Doakes Creek and Friendship. Brother J. N. Denson arose and stated that some brethren desired that the body should reconsider her act in sustaining the "Previous question," and if the body would permit the charges of brother D. J. Barnett against the Stump Bridge church, to be received and considered on their merits they would

return to the Association. Brother Denson then moved to reconsider, which was duly seconded, whereupon brother I. N. Nichols arose and stated in behalf of the Doakes Creek church, he would withdraw without any further contest. The motion to reconsider was withdrawn. Elder Morris arose and stated the other brethren had withdrawn, and he consequently felt his connection ought to cease, and therefore tendered his resignation, which being accepted by the body, brother J. G. Shearer was called to the chair, *pro tem*. The Clerk, Bro. Berry Bilbro, and the Treasurer, for similar reasons, tendered each his resignation, whereupon brother J. N. Denson was requested to act as Clerk, and brother W. R. Graves as Treasurer *pro tem*. The body now proceeded to the election of permanent officers, which resulted in the election of the "pro tem" incumbents respectively.

Brother J. M. Kelley arose and stated himself and Alfred Parker of Fellowship would also withdraw.

The Moderator proceeded to reorganize the following committees:

Finance.—W. S. Cockroft, J. P. Hickman, D. S. Watts.

Correspondence.—A. J. Cockroft, J. A. Cockroft, Thomas Lochala.

Nominations.—A. J. Cockroft, R. G. Barrett, F. Rotten.

Sunday Schools.—W. R. Graves, I. N. Holliday, W. R. Lacey.

Queries and Requests.—R. G. Barrett, W. R. Lacey, J. L. Shackleford.

Obituaries.—Wm. McMurtray, W. W. Stewart, A. J. Cockroft.

The Committee on Publications reported as follows:

While there are several excellent Baptist papers published in the South, your committee would recommend especially to the favor of your body, "The Baptist," of Memphis, for reasons well known to all Baptists of Mississippi. We would also commend "Kind Words," "Home and Foreign Journal," and "Orphans Home Banner," as worthy of your confidence and patronage.

Respectfully submitted,

D. S. WATTS, Chairman.

The committee on Petitions and Requests reported, which was

re-committed, to which brothers McMurtray and W. S. Cockroft, were added.

The committee on "Ministerial Education," reported as follows:

Your committee on Ministerial Education respectfully report as follows: With our knowledge of the reports made to this body for the past several years, and their results, we deem it almost altogether unnecessary to make any report on this subject. For it would seem a useless consumption of time to prepare and money to print and withal produce no ingathering of the necessary means to educate our young ministers. It does not suffice for us to say to a young man who feels that necessity is laid upon him to preach the Gospel, "Be ye fed and and be ye clothed," when we give him not the things needful thereunto. Yet knowing the whiteness of the harvest and that the laborers are few, the encroachments of Romanism and Infidelity, and the progress of Literature among the people, we can but urge again, upon the churches of this Association, and to Baptists everywhere, the great importance of meeting these powers with an educated Ministry. Educated men among the Baptists is as much a necessity as force against force. We would not discourage any who feel that "woe is me if I preach not the Gospel," who is destitute of such education, but would say unto them "take unto yourselves the whole armor of God, having your feet shod with a preparation of the Gospel of Peace," and "study to show yourselves workmen approved." We would respectfully urge upon Pastors, to urge this subject upon their respective churches, and raise contributions for this enterprise, and that the churches report the sum to this body at your next meeting.

Respectfully submitted

WM. McMURTRAY, Chairman.

Adjourned till to-morrow morning 9 o'clock.

:0:

TUESDAY MORNING, 9 o'clock, Oct. 6th, 1874.

The Association met pursuant to adjournment and was opened with prayer by Elder McMurtray.

To minutes were read and the Clerk ordered to make some corrections and supply some deficiencies in previous proceedings.

Brothers J. N. Denson, D. S. Watts and S. Holliday were appointed a committee on Order of Business.

The Committee on Sabbath Schools now made a report, which was amended, and as amended, passed :

Your Committee on Sabbath Schools would respectfully report : That no church at this session has reported any thing relative to this subject, and hence we have no data to submit any statistics of the churches in this respect. We, however, hope there is a greater interest manifested in Sabbath schools than a failure thus to report would indicate. We would most earnestly urge on every church their establishment where they do not already exist—that every church in our bounds may have a Baptist Sunday School. “Train up a child in the way he should go and when he is old he will not depart from it.” This is a responsibility, brethren, we cannot shift upon others. God has made it our duty and we must not shrink from it.

We recommend that each church be requested to report at our next meeting the condition of her Sabbath School.

Respectfully submitted,

W. R. GRAVES, Chairman.

The following resolution was adopted :

Resolved, That no member be allowed to speak more than twice to the same motion, nor for a longer time than ten minutes.

The Committee on Obituaries reported as follows :

Your Committee on Obituaries respectfully report : Through the mercies of a kind Providence, we have been permitted to pass through another year with the loss of but one of Christ's ambassadors—Eld. John Rushing, who was born in Georgia, about the year 1792, and enlisted in the army of the Lord at an early age, and became an ambassador for Jesus some fifty or more years ago. He spent a good portion of his early ministry in Georgia, and removed from Marion county, Georgia, to Madison county, Mississippi, with the affections of many souls entwined around him, and his memory embalmed in the hearts of many, who through his instrumentality have been brought to Jesus. He continued fighting the battles of the Lord up to within two or three months of the time of his departure. In February last he was called from his labors to his reward and that rest that remaineth for the people of God, aged near 82 years. In the death of father Rushing we feel the loss of a good citizen, the Church a faithful and useful minister. Therefore do we mourn his loss, but submit to the working of an allwise Providence, believing that our loss is his eternal gain.

Respectfully submitted,

WM. MCMURTRAY, Chairman.

The Committee on Correspondence reported, and their report adopted in manuscript.

The Committee on Queries and Requests reported the following :

Your Committee on Queries and Requests find nothing claiming their attention except the query from Salem Church, viz : "Has a Baptist church the scriptural right to restore to her fellowship an excluded member from a sister church when she is satisfied of the reformation of said member?"

Answer.—We believe she has the right, but when convenient it is best for the church and the excluded member to confer together with the church which excluded him, so that there may be a mutual co-operation in his restoration.

Respectfully submitted,

R. G. BARRETT, Chairman.

The Committee on Nominations made the following report :

Your Committee on Nominations suggest the following to compose the Executive Board :

Elder Wm. McMurtray,.....	President,	} Ex-Officio.
Bro. J. N. Denson,.....	Secretary,	
W. R. Graves,.....	Treasurer.	

Elders Wm. McMurtray, W. S. Rushing, R. G. Barrett, A. J. Cockroft, Thos. Lochala, Bros. W. S. Cockroft, Isaac Treadwell, J. P. Hickman, J. P. Kernop, W. W. Stewart, W. B. Brantley, W. R. Turner.

Eld. W. S. Rushing to preach the next Introductory, and J. G. Shearer his alternate.

Respectfully submitted,

A. J. COCKROFT, Chairman.

NOTE.—The first meeting of the Board will be held with the Pensacola church, Saturday before the 5th Sunday in November, A. D. 1874. The Second at New Providence, Saturday, before the 5th Sunday in March, A. D. 1875. The 3rd with Center Hill, on Saturday before the 5th Sunday in August, A. D. 1875.

The Committee on Finance made the following report :

FOR ASSOCIATIONAL PURPOSES.

Bethesda Church.....	\$5 00		
Canaan ".....	3 00		
Center Hill ".....	4 50		
Good Hope Church, (Madison).....	5 00		
Mt. Carmel ".....	3 00		
New Hope ".....	2 00		
New Providence ".....	4 50		
Mt. Zion ".....	6 20		
Pensacola ".....	2 50		
Salem ".....	7 00		
Thomastown ".....	2 00		
Stump Bridge ".....	8 00		
Bro. J. N. Denison.....	1 00		
Amount collected this day.....	8 10		
Amount received from H. Collier, former Treasurer.....	27 65	89 45	

HOME MISSIONS.

Mt. Carmel Church.....	1 75	1 75	
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MINISTERIAL EDUCATION.

I. N. Holliday.....	5 00		
D. S. Watts.....	5 00		
D. J. Nichols.....	10 00	20 00	

Total..... \$111 20

Respectfully submitted,

W. S. COCKROFT,
D. S. WATTS,
J. P. HICKMAN, } Committee.

On motion, Bro. A. J. Cockroft was elected Dept. Clerk of the Executive Board.

The committee on State of Religion made the following report:

Your committee on the State of Religion report as follows:

ANTIOCH.—Not represented.

BETHESDA.—Much revived, and some additions.

CANAAN.—Greatly blessed with many added,

CENTER HILL.—Revived, some additions.

FELLOWSHIP.—Enjoying peace, and refreshed.

GOOD HOPE.—(Madison) Peace and harmony prevails.

JERUSALEM.—Represented by delegate. No letter.

MT. PISGAH.—Lettered.

MT. ZION.—Greatly revived with many additions.

MT. HOPE.—Cold condition.
 PENSACOLA.—At peace, some additions.
 PLEASANT HILL.—Not represented.
 SALEM.—Greatly revived, with many additions.
 THOMASTOWN.—Revived, with few additions.
 MT. CARMEL.—Revived, several additions.
 STUMP BRIDGE.—Revived, many additions.

Respectfully submitted,

J. NEWBURN, Chairman.

A committee on Missions was appointed, with instructions to report as soon as practicable, consisting of A. J. Cockroft, R. G. Barrett, and D. S. Watts.

The body proceeded to the appointment of Corresponding Messengers, as follows:

To Mt. Pisgah Association—W. McMurtray, W. W. Thomas, R. G. Barrett, W. B. Brantley, and J. Newburn.

To Central Association—D. S. Watts, I. N. Holliday, W. McMurtray, and J. G. Shearer.

To Kosciusko Association—A. J. Cockroft, R. G. Barrett, Wm. McMurtray, J. G. Shearer, Green Allen, Thomas Lochala.

To Springfield Association—W. C. Brewer, W. R. Graves, Wm. McMurtray, J. A. Shackelford, J. N. Denson, J. A. Thomas, A. J. Cockroft, Thomas Lochala, J. P. Hickman.

Baptist State Convention—Wm. McMurtray, A. J. Cockroft, J. N. Denson, R. G. Barrett, I. N. Holliday, D. S. Watts and J. G. Shearer.

The Committee on Missions reported the following:

That while we are aware there is some destitution among the whites, yet owing to the embarrassed state of monetary matters, and the absolute want of funds in our treasury, we deem it impracticable to appoint a missionary to supply the destitution without the means to pay him for services rendered. Should we not be doing more in this work? The continuance of this committee in the minutes is but a duplication of what we have already said and not done, and is therefore a dead letter. But when we remember that sin reigns like a pall over the world, and that the Gospel and the preaching of it are God's appointed means for the salvation of sinners, and when we remember that God has committed to his Church and people, this Gospel and ministry of peace and reconciliation, we can only urge upon his people again and again to consider the magnitude of the work and the great and solemn obligation they are under to God and their

fellow men for the accomplishment of this great end, viz : the salvation of sinners. We would recommend to the churches the scriptural and therefore constitutional system of contribution, to replenish the treasury of our Churches, whereby we may be enabled to carry on this and all other Gospel works. We would suggest that there is another department of this work which demands the calm consideration of all true hearted christians, and it is this: That in view of the deplorable tendency of colored christians to superstition and error, in faith and practice, we ought to be looking forward to the procuring of funds for the appointment of an Evangelist among them, with the design to preserve a pure gospel faith and practice.

In consideration of the above,

Resolved, That this body or her Executive Board appoint a Financial Missionary Secretary whose duty it shall be to travel and preach among the churches within our bounds, both white and black ; take up collections for home and foreign missions, keeping a separate account of each and report the time and results of his labors to the Executive Board, and finally to this body at their next session. And that he be allowed a certain percentage on the amount raised, or so much per day for the time employed, which amount shall be determined between him and the body with whom he engages.

Respectfully submitted,

A. J. COCKROFT, Chairman.

The following pledges were made for Missions to be paid at any time between this and the next annual meetings:

Green Allen	\$25 00
W. W. Thomas	10 00
J. L. Shackelford	10 00
D. S. Watts and S. Holliday	10 00
I. N. Holliday, J. P. Hickman, D. J. Nichols and R. J. Caston	16 00
Frank Rolton	5 00
W. S. Cockroft	5 00
W. R. Graves	5 00
J. M. Mooney	5 00
Thomas Lochala	5 00
S. M. Davis	5 00
J. G. Shearer	5 00
J. M. Merchant	5 00
W. W. Stewart	2 50
R. G. Barrett	5 00
J. N. Denson	5 00
Wm. McMurtrav	5 00
W. R. Lacey	5 00

\$133 50

The following pledges were made for Ministerial Education :

Green Allen.....	\$10 00
I. N. Holliday, (paid).....	5 00
F. L. Hill.....	5 00
A. J. Cockroft.....	5 00
D. S. Watts (paid).....	5 00
D. J. Nichols (paid).....	10 00
S. Holliday.....	5 00
W. B. Brantley.....	5 00
J. N. Denson.....	5 00
J. M. Merchant.....	5 00
Green Allen.....	5 00
I. N. Holliday.....	5 00
W. R. Graves.....	2 50
Thomas Lochala.....	2 50
J. P. Hickman.....	2 50
R. J. Caston.....	2 50
Frank Rotton.....	2 50
	<hr/>
	\$82 75

The following communication was read :

Stump Bridge Church earnestly requests your body to meet with her at your next annual meeting.

Respectfully

I. N. HOLLIDAY,
J. P. HICKMAN,
D. J. BARNETT,
R. J. CASTON.

P. S. Location of Church, 7 miles southwest from Camden,
11 miles north east of Canton.

Received and agreed to,

The following resolutions were adopted :

Resolved, That the Clerk be allowed fifteen, and the Treasurer seven dollars for their services, and that they draw on the Treasury for those amounts.

Resolved, That the Clerk draw on the Treasurer for the necessary amount for printing the minutes.

Brothers J. A. Shackleford and Wm. McMurtry were appointed to meet the Board of Trustees at their annual meeting, commencement week.

Resolved, That the Clerk be privileged to defer the printing of the minutes to January, 1875.

The Association now adjourned to meet with the Stump Bridge

Church, Madison county, Miss., on Saturday before the First Sunday in October A. D. 1875.

J. G. SHEARER, Moderator.

J. N. DENSON, Clerk.

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NOTE.—The proceedings of the Convention called at Jerusalem Church, August, 1874, to consider the Doakes Creek Church difficulty were not placed in my hands, and hence are not published with these minutes. I suppose they are yet in the hands of Bro. T. H. Boyd, the President of that Convention.

CLERK.

List of Churches With Post Office and Pastors.

<i>Antioch</i>	—Edinburgh, Leake County—(Not represented.)	
<i>Bethesda</i>	—Camden, Madison county, Wm. McMurtray—	Pastor.
<i>Bethlehem</i>	—Morton, Scott county, J. M. Pearson,	.....
<i>Center Hill</i>	—Conway, Leake county, R. G. Barrett,	.....
<i>Canaan</i>	—Kirkwood, Madison co., D. A. Ellington,	.....
<i>Doakes Creek</i>	—Cantor, Madison, co., M. B. Maum,	.....
<i>Fellowship</i>	—Walnut Grove, Leake co., A. J. Tripp,	.....
<i>Friendship</i>	—Good Hope, Leake co., T. E. Morris,	.....
<i>Good Hope</i>	—Good Hope, Leake co., T. E. Morris,	.....
<i>Good Hope</i>	—Kirkwood, Madison co., R. G. Barrett,	.....
<i>Hayes Creek</i>	—Hillsboro, Scott co., A. J. Tripp,	.....
<i>Hebron</i>	—Canton, Madison co., J. M. Pearson,	.....
<i>Jerusalem</i>	—Ludlow, Scott co., M. B. Maum,	.....
<i>Mt. Carmel</i>	—Edinburg, Leake co., A. J. Cockroft,	.....
<i>Mt. Pisgah</i>	—Goshen Springs, Rankin co., — (Lettered)...	
<i>Mt. Zion</i>	—High Hill, Leake co., O. F. Breeland,	.....
<i>New Providence</i>	—Carthage, Leake co., A. J. Cockroft,	.....
<i>New Hope</i>	—Carthage, Leake co., W. S. Rushing,	.....
<i>Pensacola</i>	—Carthage, Leake co., A. J. Cockroft,	.....
<i>Pleasant Hill</i>	—Carthage, Leake co., —	.....
<i>Rehoboth</i>	—Goshen Springs, Rankin co., P. H. Bilbro,	.....
<i>Salem</i>	—Carthage, Leake co., (Clerk rec'd no Letter.)	.....
<i>Stamp Bridge</i>	—Canton, Madison co., Wm. McMurtray,	.....
<i>Thomastown</i>	—Thomaston, Leake co., W. M. Farrar,	.....

List of Churches, and Names of Delegates, together with the
Total Number in Fellowship.

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<i>Antioch</i> —Not represented.	
<i>Bethesda</i> —D. S. Watts, S. Holliday.....	42
<i>Bethlehem</i> —J. C. Wallace, W. R. McCurdy.....	41
<i>Center Hill</i> —A. J. Cockroft, W. S. Cockroft, J. A. Cockroft, F. Rotton.....	102
<i>Canaan</i> —W. W. Stewart, S. C. Brailock.....	44
<i>Doakes Creek</i> —D. J. Barnett, I. N. Nichols.....	20
<i>Fellowship</i> —Alfred Parker, J. M. Kelly.....	42
<i>Friendship</i> —G. White, F. C. Davis.....	61
<i>Good Hope</i> —(Leake) T. E. Morris, A. J. Tripp, J. E. Pear- son, W. C. Sessums.....	22
<i>Good Hope</i> —(Madison) R. G. Barrett, J. F. Kernop, W. F. McDaniel.....	93
<i>Hayes Creek</i> —O. H. Parker, S. S. Brasswell.....	32
<i>Hebron</i> —J. M. Pearson, E. Williamson.....	24
<i>Jerusalem</i> —J. N. Denson, (no statistics)	
<i>Mt. Carmel</i> —F. L. Hill, J. L. Shackelford.....	70
<i>Mt. Zion</i> —W. B. Brantley, W. Thomas, J. Newburn.....	96
<i>New Hope</i> —W. S. Rushing, J. R. Troutman.....	36
<i>New Providence</i> —J. G. Shearer, Green Allen.....	65
<i>Pensacola</i> —J. M. Merchant.....	20
<i>Pleasant Hill</i> —(Not represented.)	
<i>Rehoboth</i> —P. H. Bilbro, M. B. Maum, Berry Bilbro.....	112
<i>Salem</i> —W. R. Graves, J. M. Mooney, S. M. Davis, Thomas Lochala, (Statistics lost)	
<i>Stump Bridge</i> —I. N. Holliday, J. P. Hickman.....	65
<i>Thomastown</i> —Wm. McMurtray, W. R. Lacey.....	55

Ordained Ministers, with Post Office

Thomas Tucker.....	Edinburgh.....	Leake	County.
S. J. Denson.....	Ludlow.....	Scott	"
J. M. Pearson.....	".....	"	"
Wm. McMurtray.....	Thomastown.....	Leake	"
T. E. Morris.....	Good Hope.....	"	"
G. W. Burt.....	Laurel Hill.....	"	"
J. M. Russell.....	".....	"	"
W. S. Rushing.....	Carthage.....	"	"
R. G. Barrett.....	Kirkwood.....	Madison	"
M. B. Maum.....	Goshen Springs.....	Rankin	"
P. H. Billbro.....	".....	"	"
G. W. Davis.....	".....	"	"
A. J. Tripp.....	Good Hope.....	Leake	"
A. J. Cookroft.....	Conway.....	"	"
J. G. Shearer.....	".....	"	"

Licentiates, with Post Office.

J. E. Pearson.....	Ludlow.....	Scott	"
J. C. Denson.....	".....	"	"
W. C. Sessums.....	Good Hope.....	Leake	"
J. M. Evans.....	Kirkwood.....	Madison	"
J. N. Newburn.....	High Hill.....	Leake	"
W. B. Brantley.....	".....	"	"
Thomas Lochala.....	".....	"	"

(The above list is perhaps incorrect in some particulars, the Church Letters not giving necessary data.—Clerk.)

TREASURER'S REPORT—1873-4.

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HENRY COLLIER, Treasurer.

In Account with Harmony Baptist Association:

DEBIT.

Oct. 28, 1873. To this amount received of Finance Committee.....	\$141 10
Cash on hand, Mission fund for last year.....	24 00
	<hr/>
	\$165 10

CREDITS.

Oct. 29, 1873. Paid Elder M. B. Maum, as per order of Executive Board.....	\$ 26 40
Paid F. C. Davis Clerk's Fee.....	20 00
" To clerk for printing Minutes.....	60 00
" Elder R. Crenshaw.....	3 25
" Henry Collier, Treasurer's fee	10 00
" Wife of Elder Wm. Denson, (deceased)	15 30
" Elder J. Rushing, by order of Executive Board returned donor.	2 50
Cash on hand, Home Missions.....	27 65
	<hr/>
	\$165 10

tion:

41 10
24 00

165 10

26 40
20 00
60 00
3 25
10 00
15 30

2 50
2765

165 10

